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Grace teaching by: Dov Avnon

that ye should be ignorant of this mystery

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

When we study Paul letter to the romans Chapter 9-11 it is about ‘that blindness in part is happened to Israel’ this a very important mystery that will help us to understand why there is the dispensation of grace.

Talking about mystery: there are few mysteries some regarding the dispensation of grace

- Kingdom – Mark 4:11
- Grace – 11:25 - Rom 16:25-26 – 1 kor 15:51 Eph 1:9 Eph 3:3-4-9 Eph 5:32 christ the church
- Eph 6:19 2 Thes 2:7 1Tim 3:16
- Revalation 1:20 the seven stars 17:5-7 babylon

And so all Israel shall be saved – when Christ wil come

Lets look to what the lord Jesus Christ said to Paul in this matter of Isreal.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: Act 9;

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;¹⁷ Delivering thee from the people, and from the Gentiles, unto whom now I send thee,¹⁸ To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Acts 26

17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.¹⁹ And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: ²⁰ And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. ²¹ And he said unto me, Depart: for I will send thee far hence unto the Gentiles. Act 22

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Those verses are imported and teaching us that Paul did not invent anything but it was the Lord that sent him.

1 I say the truth in Christ, I lie not

So this vers and other showing us that Paul was telling them the truth.

1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

great heaviness – you see people working hard to be save and you know that it is not by works but by Gods grace

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; 5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

are Israelites

the adoption

and the glory

the covenants

the giving of the law

the service of God

the fathers

concerning the flesh Christ

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seed of Abraham

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

It is very important to understand the subject around "seed of Abraham" in order to understand better this mystery.

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. Gen 17:5

[8] And I will give unto thee, and to thy seed – the land **17:8**

This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. 10

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. Matt3:9

1. [13] The God of **Abraham**, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.
2. [25] Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto **Abraham**, And in thy seed shall all the kindreds of the earth be blessed.
3. Acts 3

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Acts 13

Paul 14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

16 Then Paul stood up, and beckoning with *his* hand said, Men of Israel, and ye that fear God, give audience.

Acts.13

1. [26] Men and brethren, children of the stock of **Abraham**, and whosoever among you feareth God, to you is the word of this salvation sent.
2. **37** But he, whom God raised again, saw no corruption.
3. **38** Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins:
4. **39** And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
5. **46** Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
6. **47** For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

John.8

1. [33] They answered him, We be **Abraham's** seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
2. [37] I know that ye are **Abraham's** seed; but ye seek to kill me, because my word hath no place in you.
3. [39] They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
4. [40] But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not **Abraham**.
5. [52] Then said the Jews unto him, Now we know that thou hast a devil. **Abraham** is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.
6. [53] Art thou greater than our father **Abraham**, which is dead? and the prophets are dead: whom makest thou thyself?
7. [56] Your father **Abraham** rejoiced to see my day: and he saw it, and was glad.
8. [57] Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen **Abraham**?
9. [58] Jesus said unto them, Verily, verily, I say unto you, Before **Abraham** was, I am.

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Rom.4

1. [1] What shall we say then that **Abraham** our father, as pertaining to the flesh, hath found?
2. [2] For if **Abraham** were justified by works, he hath whereof to glory; but not before God.
3. [3] For what saith the scripture? **Abraham** believed God, and it was counted unto him for righteousness.
4. [9] Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to **Abraham** for righteousness.
5. [12] And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father **Abraham**, which he had being yet uncircumcised.
6. [13] For the promise, that he should be the heir of the world, was not to **Abraham**, or to his seed, through the law, but through the righteousness of faith.
7. [16] Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of **Abraham**; who is the father of us all,

Gal.3

1. [6] Even as **Abraham** believed God, and it was accounted to him for righteousness.
2. [7] Know ye therefore that they which are of faith, the same are the children of **Abraham**.
3. [8] And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto **Abraham**, saying, In thee shall all nations be blessed.
4. [9] So then they which be of faith are blessed with faithful **Abraham**.
5. [14] That the blessing of **Abraham** might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.
6. [16] Now to **Abraham** and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
7. [18] For if the inheritance be of the law, it is no more of promise: but God gave it to **Abraham** by promise.
8. [29] And if ye be Christ's, then are ye **Abraham's** seed, and heirs according to the promise.